Tom Hawkins Elementary School Home of the Huskies

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@TomHawkinsElementary

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February 21, 2022



Upcoming Events

Feb 21 - President's Day/No School

Feb 22 - 8th Grade Graduation Meeting 6:00PM

Feb 23 - School Site Council Meeting 3:15PM

Feb 24 - Student Hearing Screenings

Feb 24 - <u>Dinner Night Out</u> - Burger IM

Feb 25 - End of Trimester 2

Feb 28 - Day of the Writer

Feb 28-Mar 4 Read Across America Week

Feb 28-Mar 14 <u>Read-a-thon</u>

Mar 1 - Women's History Month Begins

Mar 1 - 15 - Family Science Night

Mar 8 - <u>Yearbook Deadline</u>

Mar 11 - No School- Teacher Training Day

Mar 11 - Report Cards Available on Aeries

Mar 16 - Virtual Coffee with the Principal

Mar 17 - St. Patrick's Day

Mar 18 - Jump Rope for Heart

Mar 28 - Apr 8 - Spring See's Candy Sale

Apr 11-13 - 6th Grade Science Camp

Apr 14 - 3rd Grade Agventure Fieldtrip

Apr 15-24 - Spring Break

May 2-6 - Staff Appreciation Week

May 6 - Madams and Muffins

May 19 - 8th Grade Honors Night

May 20 - 8th Grade Trip to Great America



Shown above is Kindergarten, Danny Giusto and his favorite dude, his dad, Mr. Giusto. They enjoyed a donut together at our Dudes and Donuts event. A huge thank you goes out to our HPFC group who helped coordinate this event. Thank you to all of our amazing fathers and father-figures who help take care of our kiddos. We appreciate you!

Are you ready to get your reading on? The end of February and beginning of March are filled with reading and writing events. On February 28, we will have the Day of the Writer and kick-off Read Across America Week. There are fun activities and dress-up days planned. Also, our librarians, Mrs. Gentry and Mrs. Phipps will be coordinating a Read-a-thon as a fundraiser for the library. Read-a-thon promises to be a fun, exciting journey that starts Monday February 28. We will get your children excited about reading while raising money for their library here at Tom Hawkins! If every student is able to get a \$10 donation the Hawkins library will meet their fundraising goal of \$7200. We know you have limited time but want the best education for your child. That's why we hope everyone will activate their reader's account as soon as possible. This is where you can record and view your reader's progress. To record your child's reading click on "The Minutes Read" tab then click "+ Add a Reading Session". Record any reading done at home with your child or on their own. We encourage you to activate your reader's account today by clicking on this link and following the simple instructions.



It's time for the Tom Hawkins Elementary School Read-a-thon Fundraiser!

Read-a-thon promises to be a fun, exciting journey that starts Monday February 28, 2022. We will get your children excited about reading while raising money for their library here at Tom Hawkins! If every student is able to get a \$10 donation the Hawkins library will meet their fundraising goal of \$7200.

We know you have limited time but want the best education for your child. That's why we hope everyone will activate their reader's account as soon as possible. This is where you can record and view your reader's progress. To record your child's reading click on "The Minutes Read" tab then click "+ Add a Reading Session". Record any reading done at home with your child or on their own.

We encourage you to activate your reader's account today by clicking on

https://www.read-a-thon.com/readers/r/hHWZjk/1 and following the simple instructions. Thanks so much,

Tom Hawkins Elementary School

Tom Hawkins Elementary School presents:

MRTUAL RAMLY

SCIENCE NGT

SAVETHE DATES:

Build a STEMactivity together as a family... more information to followsoon.

Submission to Rip Grid due by March 15, 2022 Fick up your needed supplies in the office Available on 3/1-3/14

Hawkins Library News

Today a Reader, Tomorrow a Leader



I'm the UltiMUTT book reader!

SAVE THE DATE! Attention All Readers! The Hawkins Library will hold a READ-A-THON FUNDRAISER from February 28-March 14 for National Reading Month

Contact Your Librarians (209) 839-2380 X 3062

Ms.Gentry-Hawkins Librarian lgentry@jsdtracy.com

Mrs. Phipps- Hawkins Librarian kphipps@jsdtracy.com

READING STACKS UP

What parents can do to encourage reading

- Continue to support children's learning and interest by visiting the library and bookstores with them
- Find ways to highlight children's progress in reading and writing
- Stay in regular contact with your child's teachers about activities and progress in reading and writing
- Encourage children to use and enjoy print for many purposes (such as recipes, directions, games, and sports)
- Build a love of language in all its forms and engage children in conversation

Here is a list of the Best Books of 2021 by the School Library Journal. Best Books of 2021

Library Home Page

Library Resource Care Guidelines

Social and Emotional Learning Resources

Hawkins Virtual Library Tour

Hawkins to Go Library Instructions

BUY YOUR YEARBOOK LIKE, NOW

YEARBOOKS ON SALE

ORDER TODAY

YEARBOOKORDERCENTER.COM

Tom Hawkins Elemetary School

24803

TO AVOID A SERVICE
FEE, ORDER BY
FRIDAY, JANUARY 14TH!

The Hawkins Parent Faculty Club Click here to join the mailing list and like us on _____ @hawkinshuskies.

This Thursday February 24th ORDER ALL DAY!

BURGER™ 1

See the flier below for details



A Note From the Presidents

Dear Hawkins Community,

We had a great HPFC membership meeting last week, and it's been wonderful to have so many new people join the last two meetings!

As we inch toward the end of this school year, we are already preparing for the next. Typically, the HPFC aims to raise tens of thousands of dollars each year to support field trips and enrichment activities for the following year. We want to be prepared to support these activities next year - we know Hawkins parents are a creative bunch and have ideas for year end fundraisers! Want to help? Attend the committee meeting on March 3rd. Flier below with details. See you then!

Theresa Soto & Christine (1) ard

Calendar of **Events**

March 3

February 23 **Teacher Grant Applications DUE**

February 24 Dinner Night Out @ BurgerIM

Activities Committee Mtg, 5 pm

March 28 - April 8 Spring See's Candy Sale

March TBD VIP Dinner & A Movie

HPFC Meetings are held the 3rd Wednesday of the month. **Next Meeting:** March 16th @ 6:30 pm **Click HERE to join** on Zoom Meeting ID:

863 1428 9001

Passcode: Hawkins

DINNER NIGHT OUT





ALL DAY

THURSDAY FEBRUARY 24TH

Mention Tom Hawkins & 20% of

proceeds go to HPFC!

No flier needed

Order: In-person By phone 3rd-party (like DoorDash)

Order online directly with this link.
Note in the comment section it is for Hawkins.

Just be sure to mention Hawkins!

BurgerIM

2461 Naglee Road



HPFC Activities Committee Meeting Thursday, March 3rd 5 - 6 pm

Let's talk about events for the remainder of the school year

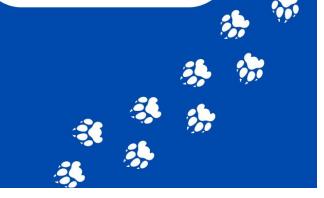


ideas events parents school fun

Click <u>HERE</u> to join

on Zoom

Meeting ID: 863 1428 9001 Passcode: Hawkins





JSD Daily Home Screening for Students

Parents: Please complete this short check each morning and if you answer "yes" to any of the questions keep your student home and report the absence to the school office.

SECTION 1: Symptoms

If your child has any of the following symptoms, that indicates a possible illness that may decrease the student's ability to learn and also put them at risk for spreading illness to others. Please check your child for these symptoms:

Yes	No	Temperature 100 degrees Fahrenheit or higher
Yes	No	Sore throat
Yes	No	New uncontrolled cough that causes difficulty breathing (for students with chronic allergic/ asthmatic cough, a change in their cough from baseline)
Yes	No	Diarrhea, vomiting, or abdominal pain
Yes	No	New onset of severe headache, especially with a fever

SECTION 2: Close Contact/Potential Exposure

Yes	No	Within the past 14 days, have you had close contact (within 6 feet for more than 15 minutes in a 24 hour period) with someone who has tested positive for COVID-19?
Yes	No	Within the last 10 days, have you been diagnosed with COVID-19 or had a test confirming you have the virus?

Do not send your child to school if he/she has any symptoms or has had any COVID exposure. Call the office to report this and receive guidance.

Telephone: 209-839-2380